P FELEPHONE (312) 258-5500

### SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

**GROUP ART UNIT: 2859** 

SERIAL NO.:

10/637,451

EXAMINER: Brij B. Shrivastav

FILED:

August 8, 2003

Wolfgang Renz

**CONFIRMATION NO.: 3623** 

TITLE: "MAGNETIC RESONANCE APPARATUS WITH A MOVABLE GRADIENT COIL UNIT"

AMENDMENT "A"

#### MAIL STOP AMENDMENT

RE APPLICATION OF:

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	*17	MINUS	**20	х	() X 9.00 () X 18.00	
INDEP. CLAIMS	*2	MINUS	3	х	() X 43.00 () X 86.00	
Application am any multiple de not previously				(') YES ( ) NO	()\$145.00 ()\$290.00 ONE TIME	

\* If the entry in Column 2 is less than the entry in Column 4, write "O' in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_ months so that the period for response is extended to \_\_\_\_. A check in the amount of \$\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_ is attached.

A check for \$ \_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached.

A check for \$ \_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY \_\_\_\_\_\_ (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an

envelope addressed to: Commissioner for Patents, P.O. Box 1450, A	lexandria, Virginia 22313-1450 on August 2, 2004
<u></u>	Mark Bergner
	NAME OF APPLICANTS ATTORNEY
	Manh Dangney
<del></del>	SIGNATURE
	August 2, 2004
	DATE



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT "A"**

APPLICANT:

Wolfgang Renz

**GROUP ART UNIT: 2859** 

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**GRADIENT COIL UNIT"** 

### **MAIL STOP AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated May 4, 2004, Applicant herewith amends the application as follows.